

**LUBGWMA Committee Meeting**

**1/30/2020**

**9:00am to 11:00am**

**MEETING LOCATION:**

**Hermiston Agricultural Research and Extension Center**

**2121 S 1st St, Hermiston, OR 97838**

**Participants: Dial** Ex. 6 Personal Privacy (PP) **or** Ex. 6 Personal Privacy (PP) **Passcode** Ex. 6 Personal Privacy (PP)

**Agenda:**

9:00am - Call to order, review & approve last meeting minutes

9:15am - Vote to ratify final Second Local Action Plan and begin 60-day public comment period

9:30am - JR Cook; Briefing on EPA emergency action petition in the LUBGWMA

10:00- Discussion and questions regarding EPA petition actions

10:30am - Kyle Waggoner; project updates on Soil Health Outreach and Education

11:00am - Adjourn for lunch